

*The Butler County
Scholarship Organization*

122 West Christie Avenue

Butler, PA 16001

2010 APPLICATION FORM

**Miss Butler County/Miss Moraine State Outstanding Teen Pageant –
February 27, 2010**

A Preliminary to Miss Pennsylvania's Outstanding Teen America Pageant

Full Name _____ Age _____ Date of Birth _____

Home Address _____

City, State & Zip _____ Phone # _____

STATISTICS: Hair Color _____ Eye Color _____ Height _____ Weight _____

EDUCATION: High School _____ Year Graduated _____

EMPLOYMENT: Employer's Name & Address _____

Title _____ Date of Hire _____

TALENT PRESENTATION: (Please indicate type of talent and, if known, song
title and type of musical background) _____

SPECIAL TRAINING IN TALENT: (Please list any training you have had in music,
drama, dancing, voice, art, etc.) _____

INTERESTING FACTS: (Please list any interesting facts for publicity) _____

PARENTS: (Please list the first and last names and hometowns of your parents)

Are you a citizen of the United States? _____ Yes _____ No

Are you a female and born a female? _____ Yes _____ No

Your Social Security Number _____

Signature _____

Email Address _____

Parent or Guardian's Signature _____

Parent or Guardian's Email Address _____

All data must be factual. The failure to provide factual information may result in your disqualification from the pageant. You will be required to furnish a photo copy of your birth certificate and a photo ID with date of birth and residency clearly shown. These copies may be returned with this application or at the latest by February 2, 2010.

If possible, please submit a recent photograph. You may submit another photo for the Program Book, if you wish, until February 2, 2010.

This application will NOT go to the judges. This form need not be typewritten. It may be completed in ink.

Please forward this application with the Fact Sheet, Critical Issue Essay, 2 colored photos and Entry Fee to:

Miss Butler County Scholarship Pageant
Lucy Mudrick, Executive Director
122 West Christie Avenue
Butler, PA 16001
Telephone (724) 285-3345
Fax (724) 285-0078
Email: Lmudrick@zoominternet.net

APPLICATIONS WILL BE ACCEPTED BETWEEN DECEMBER 10, 2009 AND FEBRUARY 2, 2010. IN THE EVENT THAT APPLICATIONS ARE RECEIVED FROM MORE CONTESTANTS THAN CAN BE ACCEPTED INTO THE PAGEANT, THOSE APPLICATIONS FROM THE CONTESTANTS DATED EARLIEST WILL BE ACCEPTED AND THOSE FROM CONTESTANTS DATED LATER WILL BE PLACED ON A "WAITING LIST." THE MAXIMUM TOTAL NUMBER OF CONTESTANTS IN THE "MISS" AND "TEEN" PAGEANTS HAS BEEN SET AT A TOTAL OF 25. IN ORDER TO BE CONSIDERED A CONTESTANT THIS APPLICATION MUST BE ACCOMPANIED BY THE "FACT SHEET," "CRITICAL ISSUE ESSAY" , "2 COLORED PHOTOS" AND ENTRY FEE AND ALL ADDITIONAL PAPERWORK AND VERIFICATIONS MUST BE RECEIVED IN A TIMELY MANNER.

Visit us on the World Wide Web at www.missbutleramerica.org